



**RESOLUTION OF THE BOARD OF EDUCATION OF PETALUMA JOINT
UNION HIGH SCHOOL DISTRICTS ("PETALUMA CITY SCHOOLS"),
RESOLUTION AUTHORIZING FILING OF APPLICATION(S) FOR STATE
ALLOCATION BOARD-ADMINISTERED CHARTER SCHOOL
FACILITIES PROGRAM FOR THE PETALUMA JOINT UNION HIGH SCHOOL
DISTRICT ON OCTOBER 14, 2025**

WHEREAS, Education Code established multiple programs to be administered by the Department of General Services (DGS) as staff to the State Allocation Board (SAB); and

WHEREAS, the Petaluma Joint Union High School District intends to file applications for eligibility determination, file applications for funding, and/or certify information under the Charter School Facilities Program (CSFP), a program within the School Facility Program (SFP); and

WHEREAS, as a condition of participating in the CSFP, as administered by the SAB, the Petaluma Joint Union High School District shall submit to the DGS a five-year school facilities master plan, or updated five-year school facilities master plan, approved by the governing board of the Petaluma Joint Union High School District for all Application for Funding (Form SAB 50-04) submittals on or after October 31, 2024, are subject to Section 17070.54 of the Education Code; and

WHEREAS, the Petaluma Joint Union High School District is aware of the minimum requirements for the five-year school facilities master plan as outlined in Section 17070.54 of the Education Code; and

WHEREAS, the Petaluma Joint Union High School District acknowledges that failure to submit an acceptable five-year master plan may result in rescission of project funding.

THEREFORE, BE IT RESOLVED, that Petaluma Joint Union High School Districts Board of Education does hereby adopts the following

The foregoing resolution was introduced by Board Member Webster, who moved its adoption, seconded by Member Quinn, and adopted on roll call by the following vote:

CLOUD: Aye PAUN: Aye QUINN: Aye WEBSTER: Aye WILLIAMS: Absent

WHEREUPON, the President declared the above resolution adopted and SO ORDERED this 14 of October, 2025.

Mady Cloud, President, Board of Education

ATTEST:

Matthew Harris, Secretary